

## Gallatin City-County Health Department

## BOARD OF HEALTH SPECIAL MEETING AGENDA Tuesday, February 10, 2009 7:00 AM Courthouse Community Room, Third Floor, 311 West Main

## **Public Comment**

Discussion and Decision to Approve the Board of Health's:

- 2009 Work Plan for the Air Quality and Water/Waste Water committees and the Prevention Alliance.
- Guest Editorials from the Air Quality Committee and Prevention Alliance
- Air Quality Committee Position Paper in Support of a Resolution to Eliminate Unnecessary Vehicle Idling

Consent agenda items may be moved to the regular agenda.

IF YOU HAVE A SPECIAL NEED OR DISABILITY, PLEASE CONTACT THE HEALTH DEPARTMENT AT 582-3120.